



Republic of the Philippines  
**QUEZON CITY COUNCIL**

Quezon City  
19<sup>th</sup> City Council

PRI9CC-813

54<sup>th</sup> Regular Session

RESOLUTION NO. SP- **6248**, S-2015

*A RESOLUTION AUTHORIZING THE CITY MAYOR, HONORABLE HERBERT M. BAUTISTA, TO DONATE AN AMOUNT OF TEN MILLION PESOS (PHP10,000,000.00) TO NATIONAL HISTORICAL COMMISSION OF THE PHILIPPINES (NHCP) REPRESENTED BY ITS CHAIRPERSON MARIA SERENA I. DIKONO FOR THE MODERNIZATION PROGRAM OF MUSEO NI MANUEL LUIS QUEZON.*

*Introduced by Councilor GODOFREDO T. LIBAN II and JESSICA CASTELO DAZA.*

*Co-Introduced by Councilors Anthony Peter D. Crisologo, Ricardo T. Belmonte, Jr., Dorothy A. Delarmente, Lena Marie P. Juico, Victor V. Ferrer, Jr., Alexis R. Herrera, Precious Hipolito Castelo, Voltaire Godofredo L. Liban III, Roderick M. Paulate, Ranulfo Z. Ludovica, Ramon P. Medalla, Estrella C. Valmocina, Allan Benedict S. Reyes, Gian Carlo G. Sotto, Franz S. Pumaren, Eufemio C. Lagumbay, Jose Mario Don S. De Leon, Jaime F. Borres, Jesus Manuel C. Suntay, Marvin C. Rillo, Vincent DG. Belmonte, Raquel S. Malañgen, Bayani V. Hipol, Jose A. Visaya, Julianne Alyson Rae V. Medalla, Allan Butch T. Francisco, Karl Edgar C. Castelo, Candy A. Medina, Diorella Maria G. Sotto, Marivic Co-Pilar, Rogelio "Roger" P. Juan, Melencio "Bobby" T. Castelo, Jr., Donato C. Matias and Ricardo B. Corpuz.*

*WHEREAS, the National Historical Commission of the Philippines (NHCP) is the government agency tasked to promote Philippine history and preserve national heritage, with office address located at the NHCP Building, T.M. Kalaw Street, Ermita, Manila, represented by its Chairperson, Maria Serena I. Dikono;*

*WHEREAS, the Quezon City Local Government is mandated to administer Quezon City and all public instrumentalities therein, with office address located at Quezon City Hall, Diliman, Quezon City represented by its City Mayor, Honorable Herbert M. Bautista;*

*WHEREAS, the NHCP owns, administers and operates the Museo ni Manuel Luis Quezon in the Quezon Memorial Shrine along Elliptical Road, Quezon City and is committed to modernize the said museum as part of its modernization program;*

*WHEREAS, in support for the modernization of Museo ni Manuel Luis Quezon, the Quezon City Local Government will provide Ten Million Pesos (Php10,000,000.00) for the research and curatorial renovation and development of the Museo ni Manuel Luis Quezon;*

*WHEREAS, the amount of Ten Million Pesos (Php10,000,000.00) will be released on the following schedule:*

- a. First Tranche- Forty percent (40%) upon signing of the MOA;*
- b. Second Tranche- Forty percent (40%) upon the submission of the Report of Disbursement of the First Tranche; and*
- c. Final Tranche- Twenty percent (20%) upon submission of the Report of Disbursement for the Second Tranche;*

*WHEREAS, the National Historical Commission of the Philippines, a national government agency, shall be exempted from submitting the other documentary requirements, to wit:*

- a. SEC Registration*
- b. CRO Accreditation;*

*WHEREAS, both the NHCP and the Quezon City Local Government envision the opening of the modernized Museo ni Manuel Luis Quezon as part of the 75<sup>th</sup> anniversary celebration of the founding of Quezon City in 2015;*

*WHEREAS, the Memorandum of Agreement (MOA) shall form an integral part of this resolution.*




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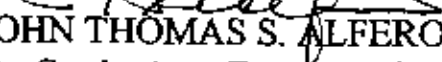
NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN REGULAR SESSION ASSEMBLED, to authorize, as it does hereby authorize the City Mayor, Honorable Herbert M. Bautista, to donate an amount of Ten Million Pesos (Php10,000,000.00) to National Historical Commission of The Philippines (NHCP) represented by its Chairperson Maria Serena I. Diokno for the modernization program of Museo Ni Manuel Luis Quezon.

ADOPTED: March 2, 2015.


  
MA. JOSEFINA G. BELMONTE  
Vice Mayor  
Presiding Officer

ATTESTED:

  
Atty. JOHN THOMAS S. ALFEROS III  
City Gov't. Asst. Dept. Head III

CERTIFICATION

*This is to certify that this Resolution was APPROVED by the City Council on Second Reading on March 2, 2015 and was CONFIRMED on March 9, 2015.*

  
Atty. JOHN THOMAS S. ALFEROS III  
City Gov't. Asst. Dept. Head III